

THEOLOGY III

SHEDD FINAL EXAM STUDY QUESTION

TOPIC: SOTERIOLOGY

Be able to answer all questions according to the material presented in the Shedd text. Do not use material from other texts in your answers. There is no requirement for you to write out your answers, though I have left space after each question in case you wish to jot some thoughts down that may assist you in studying for the exam.

[Note: If a particular assigned page includes supplemental material, you should read the main body of the text only and not the two-column portion of the page marked “Supplements.”]

A. Part 6: Soteriology (The Doctrine of Salvation)

1. Christ’s Mediatorial Offices

- a. Some Characteristics of Christ as Mediator (675-681)

(1) Summarize this section of Shedd.

Answer:

- b. Christ’s Prophetic Office (682-685)

(1) Give a definition of the prophetic office of Christ.

Answer:

(2) How is Christ’s prophetic office distinguished from the biblical prophets’ (e.g., Isaiah)?

Answer:

- c. Christ’s Priestly Office (685-688)

(1) Define the priestly office of Christ?

Answer:

2. Vicarious Atonement

- a. Atonement as Substitutionary (690-696)

(1) Summarize the difference between personal and vicarious atonement.

Answer:

- (2) Why does the Socinian assertion that vicarious atonement is unmerciful lack force or merit?

Answer:

- b. Atonement as Suffering and Forgiveness as Its Result (696-699)

- (1) Summarize this section of Shedd.

Answer:

- c. Christ's Sufferings as Penal Substitution (711-720)

- (1) Explain the difference between calamity, chastisement, and punishment.

Answer:

- (2) Did Jesus experience the *emotional* wrath of God? Explain your answer.

Answer:

- d. Atonement and Its Necessity in Relation to Divine Justice (722-728)

- (1) If atonement cancels guilt, then why is it that the vicarious atonement of Christ does not save all men indiscriminately, as the Universalist contends?

Answer:

- (2) How does Shedd answer the objection that it is unjust to exact a personal penalty from any individual member of the human race if a vicarious penalty equal in value to that due from the whole human race has already been paid to justice?

Answer:

- e. Atonement in Its Relation to Divine Mercy (728-732)

- (1) How is vicarious satisfaction a mode of divine mercy?

Answer:

- (2) Why is vicarious satisfaction of justice the only possible mode of exercising divine mercy?

Answer:

- f. Extent of Atonement (739-750)

- (1) Why is it important to distinguish "atonement" from "redemption" with respect to understanding the issue of the extent of the atonement?

Answer:

- g. Universal Offer of Atonement (750-754)

- (1) How does Shedd understand the notion of a universal offer of atonement?

Answer:

3. Regeneration

a. Various Uses of the Term *Regeneration* (761-763)

(1) How is regeneration related to conversion?

Answer:

b. Characteristics of Regeneration (764-773)

(1) How does “renewal” relate to regeneration?

Answer:

(2) What arguments does Shedd offer to support the claim that man cannot cooperate in regeneration? Why?

Answer:

(3) How does Shedd support the claim that regeneration is not effected by the use of means?

Answer:

4. Conversion (787-791)

a. Questions

(1) What is conversion?

Answer:

(2) How is conversion distinguished from faith, regeneration and justification?

Answer:

5. Justification

a. Preliminary Considerations (793-796)

(1) Why are the active obedience and the passive obedience of Christ necessary for the justification of the sinner?

Answer:

b. Justification: Its Characteristics and Results (796-800)

(1) Briefly summarize and state the six characteristics and results of justification discussed in this section of Shedd.

Answer:

6. Sanctification (803-806)

a. How is sanctification distinguished from regeneration?

Answer:

b. How is sanctification related to justification?

Answer: